

JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7
AGENDA NO. 2389
FEBRUARY 7, 2023

- I. OPEN MEETING AND INVOCATION**
- II. MINUTES OF MEETING NO. 2388**
- III. NEW BUSINESS**
 - A. RESOLUTION DESIGNATING SUBRECIPIENT AUTHORIZED REPRESENTATIVE AND SIGNATORY AUTHORITY FOR FEDERAL AND STATE GRANT APPLICATIONS**
 - B. APPROVAL TO ATTEND 2023 TWCA ANNUAL CONVENTION**
 - C. APPROVAL TO ATTEND 2023 LEGISLATIVE SUMMIT**
 - D. SABINE TO GALVESTON BAY PROJECT SUMMARY**
 - E. MANAGER'S MISCELLANEOUS REPORTS**
 - F. EXECUTIVE SESSION – SEE FOOTNOTE¹**
 - G. CONSIDER AND TAKE ACTION, IF ANY, ON ITEMS DISCUSSED IN EXECUTIVE SESSION**
- IV. PERMIT REQUESTS**
 - A. UNITED CHRISTIAN ACADEMY – PROPOSED 48” PIPE ENTERING LATERAL C-11**
- V. CHECKS AND PURCHASE ORDERS**

¹
The District reserves the right to adjourn into executive session at any time during the course of this meeting as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberation about Real Property), 551.073 (Deliberation about Gifts and Donations), 551.074 (Personnel Matters), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.