

**JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7
AGENDA NO. 2377
AUGUST 2, 2022**

- I. OPEN MEETING AND INVOCATION**
- II. MINUTES OF MEETING NO. 2376**
- III. NEW BUSINESS**
 - A. CONSIDER RESOLUTION ADOPTING WRITTEN INVESTMENT POLICY**
 - B. SABINE PASS TO GALVESTON BAY PROJECT SUMMARY**
 - C. MANAGER'S MISCELLANEOUS REPORTS**
- IV. PERMITS**
 - A. STAYAPT SUITES DRAINAGE CRITERIA REVIEW**
- V. CHECKS AND PURCHASE ORDERS**