

**JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7
AGENDA NO. 2366
FEBRUARY 15, 2022**

- I. OPEN MEETING AND INVOCATION**
- II. MINUTES OF MEETING NO. 2365**
- III. NEW BUSINESS**
 - A. OPEN BIDS FOR SEASONAL MOWING SERVICES**
 - B. CONSIDER RESOLUTION AUTHORIZING FIRST
MODIFICATION TO AMENDED TAX ABATEMENT
AGREEMENT WITH EMERALD BIOFUELS**
 - C. CONSIDER RESOLUTION AUTHORIZING AMENDED
LOCAL COOPERATION AGREEMENT WITH THE
GENERAL LAND OFFICE**
 - D. CONSIDER RESOLUTION AUTHORIZING INTERLOCAL
AGREEMENT WITH GULF COAST PROTECTION
DISTRICT**
 - E. CONSIDER PRINCIPAL AND INTEREST PAYMENT
FROM DEBT SERVICE FUND**
 - F. CONSIDER ORDER OF ELECTION**
 - G. SABINE PASS TO GALVESTON BAY PROJECT
SUMMARY**
 - H. MANAGER'S MISCELLANEOUS REPORTS/FINANCIALS**
- IV. CHECKS AND PURCHASE ORDERS**