

**JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7
AGENDA NO. 2343
MARCH 2, 2021**

I. OPEN MEETING AND INVOCATION

II. MINUTES OF MEETING NO. 2342

III. NEW BUSINESS

**A. CONSIDER APPROVAL TO ADVERTISE FOR BIDS ON
DIESEL ENGINE REPLACEMENT**

**B. CONSIDER RESOLUTION AUTHORIZING SOLICITATION
FOR PROPOSALS FOR GRANT ADMINISTRATION
SERVICES REGARDING DR-4466 HMGP PROJECT**

**C. CONSIDER ACCEPTANCE AND APPROVAL OF RODAIR
GULLY DRAINAGE STUDY IN FINAL FORM**

D. SABINE PASS TO GALVESTON BAY PROJECT SUMMARY

E. MANAGER'S MISCELLANEOUS REPORTS

IV. CHECKS AND PURCHASE ORDERS